APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | JAN 1 8 1982 |
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| Returned to applicant for correction | APR 1 3 1982 |
| Corrected application filed | Map filed MAY 3 1982 under 45236 |
| The applicant William L. and Fi | rances J. Hartman |
| Fish Lake Valley | ofof |
| Street and No, or P.O. Box No. Nevada 89049 | City or Town hereby make application for permission to change the |
| Place of Use | |
| Point of | diversion, manner of use, and/or place of use |
| of water heretofore appropriated under(Identify | Permit #26364, Certificate 9490 vexisting right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| identify right in Decree.) | |
| | underground |
| 1. The source of water is | Name of stream, lake, underground spring or other source. |
| 2. The amount of water to be changed | 200014 2001, 4010 2001 2001 2001 2001 2001 2001 |
| 3. The water to be used for | irrigation and domestic. n, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 4. The water heretofore permitted for | irrigation and domestic. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 5. The water is to be diverted at the followi | ng point NE ¹ / ₄ NE ¹ / ₄ , Sec. 22, T.3S., R.35E., M.D.B.&M., |
| | NE corner of said Sec. 22 bears N88 ⁰ 08' E a distance |
| 6. The existing permitted point of diversion | is located within no change If point of diversion is not changed, do not answer. |
| | |
| 7. Proposed place of use See E | xhibit "A" attached. ribe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| Desc | ribe by legal subdivisions, it for irrigation state number of acres to be itrigated. |
| , | |
| NW ¹ / ₄ NE ¹ / ₄ , Sec. 22, T.3S., R.3 | the SW $_4$ SE $_4$, Sec. 15, T.3S., R.35E. 1.8 Ac's in the lons. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or 5E. 19.2 Ac's in the NE $_4$ NE $_4$, Sec. 22, T.3S., R.35E to be removed from irrigation. 38.5 Ac's in the NW $_4$ NW $_4$, Sec. 23 NE $_4$ NW $_4$, Sec. 23, T.3S., R.35E. 39.0 Ac's in the NW. |
| NE ₄ , Sec. 23, T.3S., R.35E. | |
| 9. Use will be from Jan. 1, | |
| 10. Use was permitted from | nof each year. Dec. 31, Month and Day |
| | the provisions of NRS 535.010 you may be required to submit plans and |
| specifications of your diversion or storage | ge works.) well, pump and irrigation system. State manner in which water is to be diverted, i.e. diversion structure, ditches, |
| pipes and flumes, or drilled well, etc. | |
| 12. Estimated cost of works\$100 | 00. |
| 13. Estimated time required to construct we | orks 2 yrs. |

| 14. | Estimated time required to complete the application of water to beneficial use 3 yrs. | |
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| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | |
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| | By s/Bruce L. Rice Bruce L. Rice, P.E. | |
| Con | pared bc/js 11/bc Box 642, Bridgeport, CA. 93517 | |
| Prot | ested | |
| | | |
| | APPROVAL OF STATE ENGINEER | |
| ollo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the swing limitations and conditions: | |
| und prometal div The the ins des | cms and conditions imposed in said Permit 26364, Certificate 9490 and with the derstanding that no other rights on the source will be affected by the change oposed herein. The well shall be equipped with a 2-inch opening and a totalizing ter must be installed and maintained in the discharge pipeline near the point of version and accurate measurements must be kept of water placed to beneficial use. It totalizing meter must be installed before any use of the water begins or before a proof of completion of work is filed. If the well is flowing, a valve must be stalled and maintained to prevent waste. This source is located within an area signated by the State Engineer pursuant to NRS 534.030. The State retains the 19th to regulate the use of the water herein granted at any and all times. The total combined duty of water under Permits 45236, 45237, 45238 and 45239 all not exceed 1128.5 acre-feet annually. | |
| Γhe | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not | |
| dut | cceed 2.92 cubic feet per second, but not to exceed a yearly of 5.0 acre-feet per acre of land irrigated from any and/or all sources, but not exceed 852 acre-feet annually. | |
| Vor | k must be prosecuted with reasonable diligence and be completed on or before. March 28, 1986 | |
| roc | of of completion of work shall be filed before April 28, 1986 | |
| pp | lication of water to beneficial use shall be made on or before | |
| | of of the application of water to beneficial use shall be filed on or before. April 28, 1989 | |
| | in support of proof of beneficial use shall be filed on or before April 28, 1989 | |
| | pletion of work filed MAY 28 1986 IN TESTIMONY WHEREOF, I. PETER G. MORROS | |
| | State Engineer of Nevada, have hereunto set my hand and the seal of | |
| | my office, this28THday ofMARCH, | |
| | IIIN 1 1 1993 A.D. 19.85 | |
| Certi | Ficate No. 1364 Issued JUN 1 1 1993 A.D. 19.85 | |
| | State Engineer | |
| Abro | 0000 By Book, 167036 1.39 | |

EXHIBIT "A"

Proposed Place of Use:

1.8 acres in the NW¼ NE¼, Sec. 22, T.3S., R.35E., M.D.B.&M. 23.25 acres in the NE¼ NE¼, Sec. 22, T.3S., R.35E., M.D.B.&M. 20.67 acres in the SE¼ SE¼, Sec. 15, T.3S., R.35E., M.D.B.&M. 33.14 acres in the SW¼ SW¼, Sec. 14, T.3S., R.35E., M.D.B.&M. 26.16 acres in the SE½ SW¼, Sec. 14, T.3S., R.35E., M.D.B.&M. 30.69 acres in the SW¼ SE¼, Sec. 14, T.3S., R.35E., M.D.B.&M. 33.14 acres in the NW¼ NW¼, Sec. 23, T.3S., R.35E., M.D.B.&M. 26.16 acres in the NE¼ NW¼, Sec. 23, T.3S., R.35E., M.D.B.&M. 30.69 acres in the NE¼ NW¼, Sec. 23, T.3S., R.35E., M.D.B.&M. 30.69 acres in the NW¼ NE½, Sec. 23, T.3S., R.35E., M.D.B.&M. 25.70 Acres Total